



Jefferson County School District 509J Healthy and Safe School Plan

Introduction

Jefferson County School District (509J) is fully committed to the health and safety of all students, staff, and visitors. 509J believes that occupant safety and a healthy environment are important factors in the functioning of the total educational program, making 509J facilities a better place to learn and work, creating positive relationships with the customers and stakeholders, and preparing students to be responsible citizens and to work safely in the community. Each school district, education service district, and public charter school must develop a Healthy and Safe Schools Plan for all buildings owned or leased by the school district or public charter school where students and staff are present on a regular basis. The 2017 Oregon Legislature passed Senate Bill 1062, which made changes to the existing Healthy and Safe Schools (HASS) plan. Two of the more important changes were:

- Annual Statement certifying compliance with the new HASS plan and that the plan is up to date.
- Mandatory testing for lead in water at all facilities owned or leased by school districts, Education Service Districts (ESDs), and charter schools is required. School districts, education service districts, and public charter schools must submit a preliminary draft of the Healthy and Safe Schools plan to the Department of Education on or before April 1, 2019. School districts, education service districts, and public charter schools must have their final Healthy and Safe Schools plan adopted by their governing body by or before July 1, 2019. School districts, education service districts, and public charter schools must submit their adopted Healthy and Safe Schools plan to the Department of Education on or before July 15, 2019. Thereafter, school districts, education service districts, and public charter schools must annually certify to the Department of Education compliance with their plan

Responsible Persons

The person responsible for administering and implementing the Healthy and Safe Schools Plan:

Name: Tim Whitaker

Position Title: Operations Supervisor

Phone Number: 541-475-3536

Email Address: twhitaker@509j.net

Mailing Address: 674 SE Buff Street, Madras, Oregon, 97741

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The person who is the designated IPM Coordinator:

Name: Eddie Adams
Position Title: Operations Assistant
 Phone Number: 541-475-3536
 Email Address: jeadams@509j.net
 Mailing Address: 674 SE Buff Street, Madras, Oregon, 97741

The person responsible for AHERA information:

Name: Tim Whitaker
Position Title: Operations Supervisor
 Phone Number: 541-475-3536
 Email Address: twhitaker@509j.net
 Mailing Address: 674 SE Buff Street, Madras, Oregon, 97741

Facilities List

All facilities owned and leased by JEFFERSON COUNTY SCHOOL DISTRICT 509J where students or staff are present on a regular basis are covered by this HASS Plan. The list of those buildings and facilities is below:

Facility Name	Facility Address
Madras Performing Arts	412 Buff St Madras, OR 97741
Big Muddy Elementary	One Muddy Road, PO Box 220 Antelope, Oregon 97001
Buff Elementary School	375 SE Buff Street, Madras, Oregon 97741
<i>Madras Elementary School</i>	215 SE 10th Street, Madras, Oregon 97741
<i>Metolius Elementary School</i>	420 Butte Avenue, Metolius, Oregon 97741
<i>Warm Springs K-8 Academy</i>	50 Chukar Road, Warm Springs, Oregon 97761
<i>Jefferson County Middle School</i>	1180 SE Kemper Way, Madras, Oregon 97741
<i>Madras High School</i>	390 SE 10th Street, Madras, Oregon 97741
<i>Bridges High School</i>	410 SW 4th Street, Madras, Oregon 97741
<i>Bridges High School Warm Springs</i>	1114 Wasco Street, Warm Springs, Oregon 97761
<i>Bridges High School Annex</i>	410 SW 4th Street, Madras, Oregon 97741
<i>Jefferson County Support Services Building</i>	445 SE Buff Street, Madras, Oregon 97741

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Facility Name	Facility Address
<i>Maintenance and Transportation Offices/ Warehouse</i>	674 SE Buff Street, Madras, Oregon 97741
<i>Maintenance Shop</i>	674 SE Buff Street, Madras, Oregon 97741
<i>Food Service Office and Warehouse</i>	674 SE Buff Street, Madras, Oregon 97741
<i>Transportation Shop</i>	674 SE Buff Street, Madras, Oregon 97741
<i>Warm Springs Housing Units 1-8</i>	

Lead in water

Elevated Levels of Lead in Water Used for Drinking or Food Preparation

All school districts, education service districts, and public charter schools are required to test for and eliminate exposure to elevated levels of lead in water used for Drinking and Food Preparation through either remediation or eliminating access, according to OAR 333-061-0400 and OAR 581-022-2223. In conformance with those administration the Jefferson County School District 509J certifies the following:

1. Identify sources of lead: JCSD 509J will test all taps used for drinking or food preparation in the building to identify any lead problems. All testing will be done according to the testing requirements in OAR 333-061-0400. JCSD 509J will follow the Environmental Protection Agency’s 3 T’s Revised Technical Guidance to ensure that samples for lead are collected properly and from the right places. An Oregon Health Authority accredited drinking water laboratory will be used to analyze samples for lead. All water fixtures required to be tested under OAR 333-061-0400 will be tested for elevated levels of lead in accordance with the testing schedule developed by the Oregon Health Authority. The testing schedule for each building covered by the plan is set forth below:

Facility Name	Year of Last Test	Next Scheduled Test (Beginning of 6 year schedule)	Schedule or Exemption Reason
Madras Performing Arts	2016	2024 Fiscal Year	6 year schedule
Big Muddy Elementary	2019	2023 Fiscal Year	6 year schedule
Buff Elementary School	2016	2024 Fiscal Year	6 year schedule
<i>Madras Elementary School</i>	2016	2024 Fiscal Year	6 year schedule
<i>Metolius Elementary School</i>	2016	2023 Fiscal Year	6 year schedule

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Facility Name	Year of Last Test	Next Scheduled Test (Beginning of 6 year schedule)	Schedule or Exemption Reason
<i>Warm Springs K-8 Academy</i>	<i>2016</i>	<i>2023 Fiscal Year</i>	<i>6 year schedule</i>
<i>Jefferson County Middle School</i>	<i>2016</i>	<i>2024 Fiscal Year</i>	<i>6 year schedule</i>
<i>Madras High School</i>	<i>2016</i>	<i>2023 Fiscal Year</i>	<i>6 year schedule</i>
<i>Bridges High School</i>	<i>2016</i>	<i>2024 Fiscal Year</i>	<i>6 year schedule</i>
<i>Bridges High School Warm Springs</i>	<i>2016</i>	<i>2023 Fiscal Year</i>	<i>6 year schedule</i>
<i>Bridges High School Annex</i>	<i>2019</i>	<i>2023 Fiscal Year</i>	<i>6 year schedule</i>
<i>Jefferson County Support Services Building</i>	<i>2016</i>	<i>2024 Fiscal Year</i>	<i>6 year schedule</i>
<i>Maintenance and Transportation Offices/ Warehouse</i>	<i>2016</i>	<i>2023 Fiscal Year</i>	<i>6 year schedule</i>
<i>Maintenance Shop</i>	<i>2016</i>	<i>2023 Fiscal Year</i>	<i>6 year schedule</i>
<i>Food Service Office and Warehouse</i>	<i>2019</i>	<i>2023 Fiscal Year</i>	<i>6 year schedule</i>
<i>Transportation Shop</i>	<i>2019</i>	<i>2023 Fiscal Year</i>	<i>6 year schedule</i>
<i>Warm Springs Housing Units 1-8</i>			

2. Stop access: Access to water taps that have more than 15 parts per billion (ppb) of lead will be prevented. This will include shutting off taps, covering water fountains, and providing bottled water to students and staff members.

3. Communicate: Tests results for lead in water will be available to students, families, and the community within ten days after receipt of the test results.

4. Mitigate and correct: Replace the sources of lead in building plumbing. EPA 3T's Revised Technical Guidance will be followed. Page 4 Testing will occur in early June of each year and will include all sites. All drinking fountains and sinks will be tested. Test results will be posted on the following JCSD 509J website: <https://www.jcsd.k12.or.us/>

Lead Paint

In order to comply with the United States Environmental Protection Agency's Renovation, Repair and Painting Program Rule, District staff are certified by the Oregon Health Authority to perform the work. The Jefferson County School District 509J is also a Certified Firm which

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allows District Staff to do lead based paint renovation activities in Oregon. Firm Number 1892--RRP FIRM.

Asbestos

JEFFERSON COUNTY SCHOOL DISTRICT 509J complies with the federal Asbestos Hazard Emergency Response Act (AHERA). All required asbestos management plans are available for viewing by submitting a request to Tim Whitaker Operations Supervisor

Integrated Pest Management

JEFFERSON COUNTY SCHOOL DISTRICT 509J has adopted an Integrated Pest Management(IPM)plan as required by ORS 634.700 through 634.750. Community members can access a copy of the IPM plan here: [509-J Integrated Pest Management Plan](#)

Radon

JEFFERSON COUNTY SCHOOL DISTRICT 509J has developed a radon plan as required by ORS 332.167. Community members can access a copy of the radon plan here:

[509-J Radon Testing Plan](#)

Test results will be made public and are available here: [509-J Safe and Healthy Schools](#)

Carbon Monoxide Detectors

JEFFERSON COUNTY SCHOOL DISTRICT 509J certifies that all buildings subject to the Healthy and Safe Schools Plan comply with the carbon monoxide detection standards in the state building code that was in effect when the building was originally constructed or as required by building code due to addition, upgrade, or remodel.

Test Results Publication

JEFFERSON COUNTY SCHOOL DISTRICT 509J is complying with the requirement to provide access to test results, as defined by OAR 581-022-2223 within 10 business days as defined by ORS 332.334. Test results can be found on JEFFERSON COUNTY SCHOOL DISTRICT 509J website at: [509-J Safe and Healthy Schools](#)

Specific test results can be found as follows:

Lead in Water:

- [District 2016 Test Results](#)
- [Madras Performing Arts](#)
- [Big Muddy Elementary](#)
- [Buff Elementary School](#)
- [Jefferson County Middle School](#)

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- [Madras Elementary School](#)
- [Metolius Elementary School](#)
- [Madras High School](#)
- [Bridges High School](#)
- [Bridges High School Annex](#)
- [Bridges High School-Warm Springs](#)
- [Jefferson County Support Services Building](#)
- [Maintenance and Transportation Offices/ Warehouse](#)
- [Maintenance Shop](#)
- [Food Service Office and Warehouse](#)
- [Transportation Shop](#)
- [Warm Springs K-8 Academy](#)
- Warm Springs Housing

• Unit 1	• Unit 2	• Unit 3	• Unit 4
• Unit 5	• Unit 6	• Unit 7	• Unit 8

Radon:

The radon testing in the Jefferson County School District will be completed during the months of January and February, 2020. The results will be posted here when completed.

- [Madras Performing Arts](#)
- [Big Muddy Elementary](#)
- [Bridges High School](#)
- [Buff Elementary School](#)
- [Jefferson County Middle School](#)
- [Madras Elementary School](#)
- [Madras High School](#)
- [Metolius Elementary School](#)
- [Warm Springs K-8 Academy](#)
- [Bridges High School Annex](#)
- [Bridges High School-Warm Springs](#)
- [Jefferson County Support Services Building](#)
- [Maintenance and Transportation Offices/ Warehouse](#)
- [Maintenance Shop](#)
- [Food Service Office and Warehouse](#)
- [Transportation Shop](#)
- Warm Springs Housing

• Unit 1	• Unit 2	• Unit 3	• Unit 4
• Unit 5	• Unit 6	• Unit 7	• Unit 8

Additionally, copies of all test results are available at the Jefferson County School District 509J District Office 445 SE Buff St, Madras OR 97741. The Jefferson County School District will also use current district email lists or communications programs to provide final test results within 10 business days to staff, students, parents of minor students, and other members of their community. This includes providing actual final test results or providing direct access to final

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test results through links in the communications. Please contact: David Hicks IT Director to be added to current district email lists and programs.

I certify that the above information is true and accurate to the best of my knowledge.

Tim Whitaker	Operations Supervisor	11/12/19
Electronic signature of authorized representative	Title	Date