



# Jefferson County School District 509J

UNITE. ENGAGE. SOAR.

## Jefferson County School District 509-J

**Monday, February 8, 2021**

### Board Work Session

(Part I)

**Long Range Facility & Bond Planning - 5:00-6:00pm**

(Part II)

**Student Achievement – 6:00-6:30pm**

#### MEETING LOCATION:

**509J JCSD Support Services Building  
445 SE Buff Street, Madras, OR 97741**

### **2020-2021 Board of Directors**

Laurie Danzuka, Chair  
Kevin Richards, Vice-Chair  
Jamie Hurd  
Courtney Snead  
Tom Norton, Jr.

**Authority: Executive Order No. 20-27, paragraphs 9 and 21, ORS 433.443, ORS 431A.010**

Masks, face coverings or face shields are required at all times in public and private office spaces, including hallways, bathrooms, elevators, lobbies, break rooms, and other common spaces, unless six (6) feet of distance from other people can be consistently maintained.

### **Mission Statement**

**Uniting to Empower Culturally-Enhanced Learners to Shape the World...**

*Our school district is unique in that it represents multiple cultures. As the world becomes smaller, understanding and acceptance of multiple cultures help us live and grow in harmony. Therefore, the JCSD recognizes our diversity as a strength to be nurtured.*

**AMERICANS WITH DISABILITIES ACT:** Please contact Tessa Bailey at 541.475-6192 if you need accommodations to participate in the board meeting. Please call at least two days prior to the scheduled meeting date. Thank you

# **JCSD 509-J BOARD WORK SESSION**

## **AGENDA**

**CALL TO ORDER / ATTENDANCE / PLEDGE OF ALLEGIANCE**

### **WORK SESSION – PART I (5:00-6:00PM)**

#### **Jefferson County School District – Long Range Facility & Bond Planning**

- Long Range Facility Plan - Brandon Wilm, Design West
  
- Numbers and Partnerships
  - GO Bond Levy Rate Analysis - Lauren MacMillan, Piper Sandler
  - Energy Enhancement – Joe Mankiewicz, Ameresco
  - OSCIM grant
  
- Election Dates
  - November 2021
  - May 2022
  
- Bond Planning Consultant
- Facilities and Bond Planning Advisory Committee
  
- Next Steps

### **WORK SESSION – PART II (6:00-6:30PM)**

#### ***Student Achievement***

- Review 2019-2020 Graduation Data
- Review 2019-2020 ELPA Data

**MEETING CLOSURE/ADJOURNED** *[30 MINUTE RECESS BEFORE BOARD MEETING]*