



# BUFF BEAR BUZZ




## JUNE/JUNIO

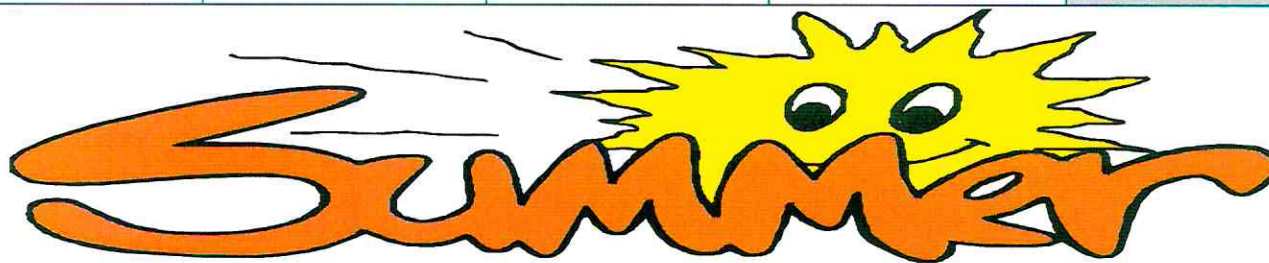
Title 1 Parent Information

2022

Billie White, Principal  
375 SE Buff Street  
Madras, Or 97741  
541 475-2457

MONDAY LUNES	TUESDAY MARTES	WEDNESDAY MIERCOLES	THURSDAY JUEVES	FRIDAY VIERNES
-----------------	-------------------	------------------------	--------------------	-------------------

		1	2	3
			Senior walk	
6	7	8	9	10
	End of the year Family Night Noche Familiar 4:30-6:30pm		Field Day Last day of school Ultimo día de clases	No School No Escuela Teacher Work day Enjoy your Summer!



**Report Cards:** Will be mailed home the 2nd week of June.

**PLEASE BE SURE BUFF HAS YOUR CORRECT ADDRESS.**

**Please update us with any of the following changes: phone number, Address change, custody agreements.**

**Lost & Found:** All left over clothes not claimed will be donated to local charities by June 17th.






















**Calificaciones:** Se enviarán a casa la segunda semana de Junio.

**Por favor, asegúrese que Buff tenga la dirección correcta.**

Favor actualizar con cualquiera de los siguientes cambios: número de teléfono, cambio de dirección, los acuerdos de custodia.

**Artículos Encontrado:** Toda la ropa no reclamada será donada a organizaciones benéficas locales el 17 de Junio.



Monday	Tuesday	Wednesday	Thursday	Friday	
		<b>1</b> Strawberry Churro Hash Brown Pattie Fruit Juice – Cherries Low Fat Milk	<b>2</b> Sausage Cheese Bagel Fruit Juice Applesauce Cup Low Fat Milk	<b>3</b> Cinnamon Toast Crunch Bar Fruit Juice Fruit Low Fat Milk	
	<b>6</b>  COOKS CHOICE	<b>7</b>  COOKS CHOICE	<b>8</b>  COOKS CHOICE	<b>9</b>  COOKS CHOICE	<b>10</b> 
	<b>13</b> 	<b>14</b> 	<b>15</b> 	<b>16</b> 	<b>17</b> 
	<b>20</b> 	<b>21</b> 	<b>22</b> 	<b>23</b> 	<b>24</b> 
<b>27</b> 	<b>28</b> 	<b>29</b> 	<b>30</b> 		

THIS INSTITUTION IS AN EQUAL OPPORTUNITY PROVIDER

MENU SUBJECT TO CHANGE!

Monday	Tuesday	Wednesday	Thursday	Friday	
		<b>1</b> <b>DELI SUB SANDWICH</b> Ham, Turkey, Pepperoni, Cheese & Shredded Lettuce Potato Chip – Carrot & Celery Fruit	<b>2</b> Corn Dog w/mustard Baked Oven Fries Vegetable Medley w/Dip Cup Fruit	<b>3</b> Chickenwich Spiral Fries Garden Salad Fruit	
	<b>6</b>  COOKS CHOICE	<b>7</b>  COOKS CHOICE	<b>8</b>  COOKS CHOICE	<b>9</b>  COOKS CHOICE	<b>10</b> 
	<b>13</b> 	<b>14</b> 	<b>15</b> 	<b>16</b> 	<b>17</b> 
	<b>20</b> 	<b>21</b> 	<b>22</b> 	<b>23</b> 	<b>24</b> 
<b>27</b> 	<b>28</b> 	<b>29</b> 	<b>30</b> 		

THIS INSTITUTION IS AN EQUAL OPPORTUNITY PROVIDER




















MENU SUBJECT TO CHANGE!

1% WHITE MILK AND NON-FAT CHOCOLATE MILK IS OFFERED DAILY!

## junio 2022

JEFFERSON COUNTY SCHOOL DISTRICT 509-J

Precios de la comida  
 Niños Visitando: \$1.75  
 Adultos: \$3.00  
 Leche para adultos:




















LUNES	MARTES	MIÉRCOLES	JUEVES	VIERNES
		1 Churro relleno de fresa Torta de papa rayada Jugo de fruta – Cerezas Leche bajo en grasa	2 Rosca de pan con chorizo y queso - Jugo de fruta Taza de puré de manzana Leche bajo en grasa	3 Barra de Cinnamon Toast Crunch Jugo de fruta – Fruta Leche bajo en grasa
6  SELECCIÓN DE COCINERA	7  SELECCIÓN DE COCINERA	8  SELECCIÓN DE COCINERA	9  SELECCIÓN DE COCINERA	10 Verano 
13 	14 	15 	16 	17 
20 	21 	22 	23 	24 
27 	28 	29 	30 	

ESTA INSTITUCION ES UN PROVEEDOR DE IGUALDAD DE OPORTUNIDADES  
 ¡EL MENU PUEDE CAMBIAR!

## JUNIO 2022

JEFFERSON COUNTY SCHOOL DISTRICT 509-J

Precios de la comida  
 Niños Visitando: \$2.50  
 Adultos: \$5.00  
 Leche para adultos: \$0.75

LUNES	MARTES	MIÉRCOLES	JUEVES	VIERNES
		1 SUB SANDWICH DEL DELI Jamón, pavo, pepperoni, queso y tiras de lechuga Papitas – Zanahorias y apio Fruta	2 Corn dog con mostaza Papitas del horno Mescla de vegetales/taza de dip Fruta	3 Chickenwich Papitas chinas Ensalada del jardín Fruta
6  SELECCIÓN DE COCINERA	7  SELECCIÓN DE COCINERA	8  SELECCIÓN DE COCINERA	9  SELECCIÓN DE COCINERA	10 Diversión en el sol 
13 	14 	15 	16 	17 
20 	21 	22 	24 	24 
27 	28 	29 	30 	

ESTA INSTITUCION ES UN PROVEEDOR DE IGUALDAD DE OPORTUNIDADES  
 ¡EL MENU PUEDE CAMBIAR!  
 DIARIO SE OFRECE LECHE BLANCA DE 1% Y LECHE DE CHOCOLATE SIN GRASA





# Parent & Classroom Connections

## You've missed Kindergarten Registration Night

Please stop by before June 17th to drop off Registration packet. If you don't make it in before then you are welcome to drop it off at the District Office during the summer time. Buff Office will be closed during the Summer and open back up the last week of August.

### What to bring:

Registration packet (Completed, if possible), Birth certificate, Immunization records and ID to verify your address

Buff Elementary 541 475-2457  
375 SE Buff ST  
Madras, OR 97741

District Office 541 475-6192  
445 SE Buff St  
Madras, OR 97741

IS YOUR CHILD NOT ATTENDING  
BUFF THIS FALL?

CONTACT THE OFFICE

THE NEW SCHOOL WILL NEED OUR  
FAX # :  
541 475- 8278

## 5th Grade Awards & Celebration

June 7th.  
5:30-6:30pm  
In the classrooms



## SUBSTITUTES NEEDED FOR THE 2022-2023 SCHOOL YEAR

~ Please consider **SUBBING** for the Jefferson County School District, Certified or Classified.  
Please contact Mary Schmidt at the school district office if you are interested in subbing in our schools.

541 475-6192 Ext: 2200

[www.jcsd.k12.or.us/district/employment/](http://www.jcsd.k12.or.us/district/employment/)

### Volunteer Information

~ Parent/Guardian Volunteers at Buff.  
Please contact the Buff Elementary office and fill out a  
Yearly Volunteer Form if you plan on Volunteering.  
(These are good for the current school year)  
541 475-2457



## Last week of school dress up:

Monday/Lunes- Hawaiian Day/ Día Hawaiiano  
Tuesday/Martes- 80's Neon & Glow/ Neon y  
resplandor de los 80's  
Wednesday/ Miércoles- Pj's & Bedhead  
Thursday/Jueves- Buff Shirts



# Parent & Classroom Connections

## Kindergarten's Farmer Market



**PBIS Assembly fun!**  
 Students who raised the most money on our school store fundraiser, got to throw a whip cream pie tin to either Mrs. White or Mr. B!!



## Kinder's 100 Grand Club! I can count to 100 by 1's & 10's



**PRINCIPAL AWARD WINNERS!**  
 FOR THE MONTH OF MAY  
 THANK YOU FOR BEING SAFE, RESPECTFUL AND RESPONSIBLE!





Come join us at our end of the year **Buff Family Night**. We invite you to come **play games** and learn about how to help your student **prepare** for the **upcoming school year**. We will also be **celebrating all students** for their hard work over the past year with a **dance party** and a **gallery walk** of excellent student work.

**DATE:** Tuesday, June 7th

**TIME:** 4:30-6:30

**LOCATION:** Buff Elementary



**Fecha: Martes, Junio 7th**

**Horario: 4:30-6:30**

**Lugar: Buff Elementary**



# 1st - 8th Grade Summer Acceleration Camp

The Jefferson County School District is offering a **FREE** summer acceleration program for students entering 1st through 8th grade in September 2022. The summer program will enhance your child's reading, math, and language development skills through STEAM.

Breakfast and lunch provided.  
Transportation is provided to and from school for those living farther than 1 mile.

**Dates: August 1st - August 19th**

**Times: Monday - Friday, 9 am - 3 pm**

**Location: Jefferson County Middle School**

**Register: <https://forms.gle/XBhNHnEVT31nN4j39>**

**or at the district office**

Please call the Jefferson County Community Learning Center at 541-475-0388 with any questions.

**1180 SE Kemper Way, Madras OR 97741**

Students must be **REGISTERED** as a Jefferson County School District student to be eligible to register for summer programming.



**JEFFERSON COUNTY SCHOOL DISTRICT 509-J IS AN EQUAL OPPORTUNITY PROVIDER AND EMPLOYER.**



# Campamento de Aceleración del Verano Grados 1º - 8º

El Distrito Escolar del Condado de Jefferson ofrece un programa de aceleración de verano GRATUITO para estudiantes que ingresan de 1.º a 8.º grado en septiembre de 2022. El programa de verano mejorará las habilidades de lectura, matemáticas y desarrollo del lenguaje de su hijo a través de STEAM.

Desayuno y almuerzo proporcionados.  
Se proporciona transporte hacia y desde la escuela para aquellos que viven a más de 1 milla.

**Fecha: Agosto 1- Agosto 19**

**Horario: Lunes-Viernes, 9 am - 3 pm**

**Locación: Jefferson County Middle School**

**Inscripciones: <https://forms.gle/XBhNHnEVT31nN4j39> o  
en la oficina del distrito**

**Favor de llamar a Centro Comunitario de Aprendizaje del  
Condado de al 541-475-0388 con cualquier pregunta**

**1180 SE Kemper Way, Madras OR 97741**

**Los estudiantes deben estar INSCRITOS como estudiantes del Distrito Escolar del Condado de Jefferson para ser elegibles para registrarse en el programa de verano.**



**EL DISTRITO ESCOLAR 509-J DEL CONDADO DE JEFFERSON ES UN  
EMPLEADOR Y PROVEEDOR DE IGUALDAD DE OPORTUNIDADES.**



Office use only

Submitted

Date:

Time:



Jefferson County School District  
1st - 8th Grade Summer Acceleration August 2022

Enrollment Application

Please Return to the District Office

**Participant Information**

Child's Name: (last, first, MI) \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Primary Language: \_\_\_\_\_

School your child will be attending in Fall 2022: \_\_\_\_\_

Child's Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Parent Email: \_\_\_\_\_ Grade in Fall 2022: (1-8) \_\_\_\_\_

**Parent/Guardian Information**

Legal Custody of:  Both Parents  Mother  Father  Foster  Grandparents  Other

Parent/Guardian Name(s): \_\_\_\_\_

Child's Physical Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Secondary Phone Number: \_\_\_\_\_

Place of Employment: \_\_\_\_\_

**Emergency Contacts - Please list additional emergency contacts other than parent/ guardians listed above.**

Emergency Contact 1: \_\_\_\_\_ Phone Number: \_\_\_\_\_

May pick up from program:  Yes  No

Emergency Contact 2: \_\_\_\_\_ Phone Number \_\_\_\_\_

May pick up from program:  Yes  No



## Transportation

- My child will be dropped off and picked up from programming.
- My child will ride the bus to and from programming.
- I will call the JCCLC office at 541.475.0388 to discuss other transportation options.
- My child may be released to the following persons:

**Students will not be released to anyone that is not listed here without a prior phone call or note.**

Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

## Emergency Medical Information

I give permission for Jefferson County School District 509j, to act on my behalf to take measures he or she deems necessary in the event of sickness or injury. I agree to pay for any medical expenses for my child whose name appears above.  Yes  No

Any Medical Conditions: \_\_\_\_\_

Allergies: \_\_\_\_\_

## Permissions

Please indicate below whether you give permission for the following things:

Short field trips during the program. These may be walking field trips or bus trips.

Yes  No

Photos of your child during the program. Some of the photos will be used in brochures, posters, special reports and the 509-J School District websites.

Yes  No

**By signing below, I fully understand that attendance in this program is required in order to hold my child's spot.**

Parent Name: \_\_\_\_\_

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_



Office use only

Submitted

Date:

Time:



Distrito Escolar del Condado de Jefferson  
Aceleración de Verano en Agosto 2022 Grados 1° - 8°  
Forma de Inscripción

Por Favor Devolver la Forma en la Oficina del Distrito

**Información del Participante**

Nombre de su hijo(a): (Apellido, Nombre, Inicial) \_\_\_\_\_

Fecha de Nacimiento: \_\_\_\_\_ Idioma Principal: \_\_\_\_\_

Escuela a la que asistirá su hijo (a) en el otoño 2022: \_\_\_\_\_

Dirección de Correo Postal de su hijo (a): \_\_\_\_\_

Ciudad: \_\_\_\_\_ Estado: \_\_\_\_\_ Código Postal: \_\_\_\_\_

Número de Teléfono: \_\_\_\_\_

Correo electrónico del Padre: \_\_\_\_\_ **Grado en el otoño 2022: (1-8)** \_\_\_\_\_

**Información del Padre o Tutor**

Custodia Legal:  Ambos Padres  Madre  Padre  Padre Temporal  Abuelos  Otros

Nombre de los Padres o Tutores: \_\_\_\_\_

Dirección Física de su Hijo (a): \_\_\_\_\_

Ciudad: \_\_\_\_\_ Estado: \_\_\_\_\_ Código postal: \_\_\_\_\_

Número de Teléfono Secundario: \_\_\_\_\_

Lugar de Empleo: \_\_\_\_\_

**Contactos de Emergencia - Proporcione contactos de emergencia que no sean los padres o tutores ya mencionados anteriormente.**

Contacto de Emergencia 1: \_\_\_\_\_ Número de Teléfono: \_\_\_\_\_

Puede este recoger del programa:  Yes  No

Contacto de Emergencia 2: \_\_\_\_\_ Número de Teléfono \_\_\_\_\_

Puede este recoger del programa:  Yes  No



**Transportación**

- Dejaré y recogeré a mi hijo en/del programa.
- Mi hijo viajará en el autobús escolar hacia y desde el programa.
- Llamaré a la oficina de JCCLC al 541.475.0388 para analizar otras opciones de transporte.
- Mi hijo (a) sólo será entregado a las siguientes personas:

**Los estudiantes no se entregarán a ninguna persona que no esté en esta lista sin una llamada previa o una nota.**

Nombre: \_\_\_\_\_ Número de Teléfono: \_\_\_\_\_

Nombre: \_\_\_\_\_ Número de Teléfono: \_\_\_\_\_

**Información Médica de Emergencia:**

Doy permiso para que el Distrito Escolar 509j del Condado de Jefferson actúe en mi nombre para tomar las medidas que considere necesarias en caso de enfermedad o lesión. Acepto pagar los gastos médicos de mi hijo cuyo nombre aparece arriba.  Sí  No

Algunas Condiciones Médicas: \_\_\_\_\_

Alergias: \_\_\_\_\_

**Permisos**

Indique a continuación si da permiso para lo siguiente:

Excursiones cortas durante el programa. Estas pueden ser excursiones a pié o viajes en el autobús escolar.

- Sí  No

Fotos de su hijo (a) durante el programa. Algunas de las fotos se utilizarán en folletos, pósters, reportes especiales y en los sitios web del Distrito Escolar 509-J.

- Sí  No

**Al firmar a continuación, entiendo completamente que se requiere la asistencia a este programa para mantener el lugar de mi hijo..**

Nombre del Padre / Tutor:

\_\_\_\_\_

Firma del Padre /Tutor: \_\_\_\_\_ Fecha: \_\_\_\_\_

# Summer Reading Skills PROGRAMS



## Program for 4-Year-Olds and Entering Kindergartners

In this fun summer program, your child will learn to read. Children learn letter recognition, beginning phonics, and easy sight words. Your child will learn to read simple words and short sentences and will get excited about books and reading.

## Program for Entering 1st Graders

In this fun summer program, your child will learn to read independently. Children learn phonics and sight words and build comprehension skills. Your child will develop a love of books and reading and get off to a great start in first grade.

## Program for Entering 2nd Graders

In this fun summer program, your child will become a confident fluent reader. Children build solid phonics and word-attack skills and develop reading fluency and strong comprehension. Your child will develop a love of books and reading and get off to a great start in second grade.

## Program for Entering 3rd Graders

In this fun summer program, your child will become a strong, enthusiastic reader. Children improve reading fluency and develop excellent comprehension. They build long-word decoding skills and expand their vocabulary. Your child will gain confidence, develop a lifelong love of books and reading, and get off to a great start in third grade.

## Programs for Entering 4th and 5th Graders

In these fun and effective programs, your child will become a skilled, enthusiastic reader and a better writer. Students develop strong comprehension skills in fiction, nonfiction, and textbooks. They expand their vocabulary and learn to read more fluently and rapidly.

Students learn effective techniques that improve writing skills and build confidence. Your child will complete homework and writing assignments more quickly and easily, get better grades, and enjoy reading more.

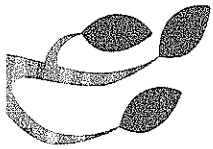
## Programs for Entering 6th, 7th, 8th, 9th, 10th, and 11th Graders

In these effective and enjoyable programs, your son or daughter will make substantial gains in comprehension in fiction and nonfiction, learn to read twice as fast, and become a better writer. Students expand their vocabulary and learn the best way to take notes and study for tests.

Students learn effective techniques that improve writing skills and build confidence. Your child will complete homework and writing assignments more quickly and easily, get better grades, and enjoy reading more.



Oregon State University  
Precollege Programs



Phonics  
Fluency

Comprehension

Love of Reading

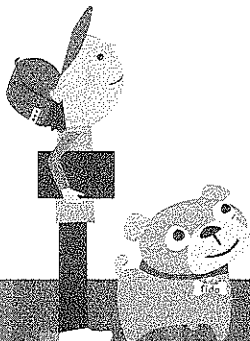
Vocabulary

Textbook Skills

Writing Skills

Reading Speed

Source Code: 300-72-59489



FOR MORE INFORMATION OR TO REGISTER

Call **1-800-715-2808**

Mon.-Fri. 5am-6pm, Sat. 5am-4pm and Sun. 7am-3pm



## The great books, inspiring teachers, and effective live online instruction your child needs to become a strong reader!

These programs are offered in partnership with Oregon State University, Precollege Programs. Programs are taught by instructors from the Institute of Reading Development. Tuition varies by program level. Please ask about our family discount.

"My daughter is sounding out words on her own, and she is so excited about reading to us! She loved this program, and I was very impressed with the books and materials."

– Parent of kindergartner

"Thanks to this program, my son is now reading independently and his confidence is through the roof. I cannot express enough how grateful I am for this program."

– Parent of 1st grader

"Online teaching is a special set of skills, and your teachers are spot on!"

– Parent of 2nd grader

"Allison loved doing the long-word decoding lessons. Her reading skills have improved tremendously, and she is reading more challenging chapter books."

– Parent of 3rd grader

"The teacher was phenomenal! She kept students engaged and participating, and my child was more excited about reading as the weeks went on."

– Parent of 4th grader

"Patrick's comprehension has really improved, and he loved the books. I've recommended this to other parents."

– Parent of 5th grader

"The lessons were fun and easy to follow. It is much easier for me to study and take notes now. I don't put off studying until the last day because I know I can get through it fast."

– 7th-grade student

"I liked tracking my reading speed and seeing it go up from week to week. I used to not like to read because it was too time-consuming, but now it's easier to finish."

– 9th-grade student

### Weekend and weekday schedules available!



Oregon State University  
Precollege Programs

FOR MORE INFORMATION OR TO REGISTER

# Call 1-800-715-2808

Mon.-Fri. 5am-6pm, Sat. 5am-4pm and Sun. 7am-3pm

**INQUIRE EARLY! CLASS SIZE IS LIMITED.**





JEFFERSON COUNTY SCHOOL DISTRICT 509J  
 OFFICE OF THE FOOD SERVICES SUPERVISOR  
 445 SE BUFF STREET, MADRAS OR 97741  
 Phone 541 475-0339 Fax 541 475-8279

# SUMMER

## Summer Food Service Meal Program!



Join us for nutritious summer meals!

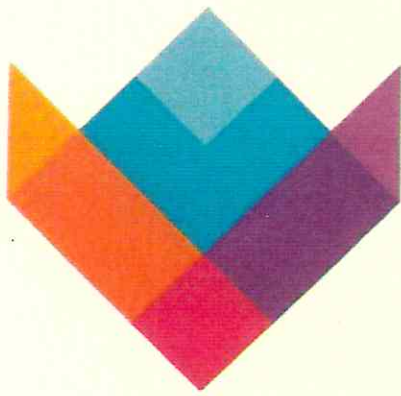
Kids 18 and under eat free. No registration required!

SITE/LOCATION	ADDRESS	MEAL TIMES	PROGRAM DATES	PROGRAM DAYS
BUFF ELEMENTARY	375 SE BUFF ST. MADRAS	BREAKFAST 8:00AM – 8:30AM LUNCH 11:15AM – 11:45AM	June 20 – August 19, 2022	Monday – Friday  <b>Closed</b> July 1 <sup>st</sup> , 4 <sup>th</sup> & 5 <sup>th</sup>
WARM SPRINGS K-8 ACADEMY	50 CHUKAR RD WARM SPRINGS	BREAKFAST 9:00AM – 9:30AM LUNCH 11:30AM – 12:15PM  BREAKFAST 9:00AM – 9:30AM LUNCH 11:15AM – 12:45PM	June 20 – July 29, 2022  <b>August 1 – August 19, 2022</b>	Monday – Friday  <b>Closed</b> July 1 <sup>st</sup> , 4 <sup>th</sup> & 5 <sup>th</sup>
JEFFERSON COUNTY MIDDLE SCHOOL	1180 SE KEMPER WAY MADRAS	BREAKFAST 9:00AM – 9:30AM LUNCH 11:15AM – 12:45PM	AUGUST 1 – 19, 2022	Monday – Friday
MADRAS HIGH SCHOOL	390 SE 10 <sup>TH</sup> ST. MADRAS	BREAKFAST 9:00AM – 9:30AM LUNCH 12:40PM – 1:00PM	AUGUST 1 – 19, 2022	Monday – Friday

MEALS ARE SERVED AND EATEN IN THE CAFETERIA. NO GRAB AND GO OR PARENT PICK UP.

THIS INSTITUTION IS AN EQUAL OPPORTUNITY PROVIDER





JEFFERSON COUNTY SCHOOL DISTRICT 509J  
OFFICE OF THE FOOD SERVICES SUPERVISOR  
445 SE BUFF STREET, MADRAS OR 97741  
Phone 541 475-0339 Fax 541 475-8279

**VERANO**

## ¡SERVICIOS DEL PROGRAMA PARA ALIMENTOS DE VERANO!

¡Únase a nosotros para comidas nutritivas de  
verano!



Los niños menores de 18 años comen gratis.

¡No es necesario registrarse!

SITIO/LOCACION	DIRECCION	TIEMPOS DE COMIDA	FECHAS DEL PROGRAMA	DIAS DEL PROGRAMA
PRIMARIA BUFF	375 SE BUFF ST. MADRAS	DESAYUNO <b>8:00AM – 8:30AM</b> ALMUERZO <b>11:15AM – 11:45AM</b>	20 de junio – 19 de agosto, 2022	Lunes – Viernes  <b>Cerrado</b> 1, 4 y 5 de Julio
WARM SPRINGS K-8 ACADEMY	50 CHUKAR RD WARM SPRINGS	DESAYUNO <b>9:00AM – 9:30AM</b> ALMUERZO <b>11:30AM – 12:15PM</b>  DESAYUNO <b>9:00AM – 9:30AM</b> ALMUERZO <b>11:15AM – 12:45PM</b>	20 de junio – 29 de julio 2022  <b>1 de agosto – 19 de agosto 2022</b>	Lunes – Viernes  <b>Cerrado</b> 1, 4 y 5 de Julio
SECONDARIA JEFFERSON COUNTY MIDDLE SCHOOL	1180 SE KEMPER WAY MADRAS	DESAYUNO <b>9:00AM – 9:30AM</b> ALMUERZO <b>11:15AM – 12:45PM</b>	1 – 19 de agosto 2022	Lunes – Viernes
PREPARATORIA MADRAS HIGH	390 SE 10 <sup>TH</sup> ST. MADRAS	DESAYUNO <b>9:00AM – 9:30AM</b> ALMUERZO <b>12:40PM – 1:00PM</b>	1 – 19 de agosto 2022	Lunes – Viernes

LAS COMIDAS SE SIRVEN Y SE COMEN EN LA CAFETERIA. NO COGER Y LLEVAR NI RECOGER POR LOS PADRES.

ESTA INSTITUCION ES UN PROVEEDOR QUE OFRECE IGUALDAD DE OPORTUNIDADES



# JEFFERSON COUNTY SCHOOL DISTRICT 509J

2022 - 2023

SCHOOL CALENDAR  
CERTIFIED STAFF

JUL 2022						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

29-31 Inservice

AUG 2022						
S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

3

SEP 2022						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

1-2 Inservice  
5 Labor Day  
6 First Student Day  
Grades Attending  
Varies by School

OCT 2022						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

14 No School-Statewide Inservice

NOV 2022						
S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

3 End 1st Qtr  
4 No School-Teacher Grading Day  
Veterans Day  
21-25 Thanksgiving Break  
24 Thanksgiving Day

DEC 2022						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

19-30 Winter Break  
26 Christmas Day  
Observed

JAN 2023						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

2 New Years Day  
Observed  
MLK Jr Day  
26 End 2nd Qtr  
No School-Teacher Grading Day

FEB 2023						
S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

20 Presidents' Day

MAR 2023						
S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

27-31 Spring Break

APR 2023						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

6 End 3rd Qtr  
No School-Teacher Grading Day

MAY 2023						
S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

29 Memorial Day

JUN 2023						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

9 Last Student Day  
12 No School-Teacher Grading Day  
13-23 Possible School Make-Up Days Due to Emergency Closure

QUARTER DAYS	
Q1	42
Q2	41
Q3	43
Q4	44

SEMESTER DAYS	
S1	83
S2	87

CONTRACTUAL DAYS	
Regular Student School Day	139
Late Start School Day/Professional Learning Communities	31
Non-Student Contract Day - Teacher Inservice and/or work day as scheduled	10
Holiday	8
Conferences scheduled outside regular school hours	2
Total Contractual Days	190

Approved/Adopted by School Board 3/14/22