

## **Jefferson County School District 509-J**

# Monday, February 13, 2023 2022-2023 BOARD MEETING AGENDA

Work Session (5:30pm) & Regular Session (7:00pm)

Hybrid: In-person and Electronic Meeting via Zoom

### **MEETING LOCATION:**

JCSD 509J – SSB Board Room 445 SE Buff Street, Madras, OR 97741

### **Zoom Meeting Access Here**

Phone +1 253 215 8782 US (Tacoma)
Meeting ID: 880 5705 4588 Passcode: 417336

### 2022-2023 Board of Directors:

Chair Kevin Richards, Vice-Chair Courtney Snead, Jamie Hurd, Laurie Danzuka, Jacob Struck

### **WORK SESSION** (5:30PM)

## **Topics:**

## Best Practices in Teaching and Student Engagement

- 1. CALL TO ORDER / BOARD MEMBER ATTENDANCE
- 2. WORK SESSION PRESENTATION / DISCUSSION
  - 2.1 AVID What is AVID, and why do we do it? WSK8
  - 2.2 What is AVID elective, and does it make a difference? MHS
  - 2.3 AVID in the middle, and what skills are we focusing on with students? JCMS & WSK8
  - 2.4 AVID in elementary, and how can AVID align to our work with students? BUFF
  - 2.5 Questions from the board.
- 3. WORK SESSION ADJOURNED

AMERICANS WITH DISABILITIES ACT: Please contact Tessa Bailey at 541.475-6192 if you need accommodations to participate in the board meeting. Please call at least two days prior to the scheduled meeting date. Thank you

### REGULAR SESSION (7:00PM)

- 1. REGULAR SESSION/ CALL TO ORDER / PLEDGE OF ALLEGIANCE / ATTENDANCE
- 2. AGENDA ADOPTION
- 3. INFORMATION / PRESENTATIONS / REPORTS / COMMUNICATION / DISCUSSION ITEMS
  - 3.1. Student Spotlight, MHS Music Department Jared McFarlin & Band/Choir Students
  - 3.2. Student Representative Report *Yael Carlon*
  - 3.3. June 30, 2022 Audited Financial Presentation Brenda Bartlett, Sensiba San Filippo
  - 3.4. MACRD Presentation Courtney Snead
  - 3.5. Enrollment Report Update 02/01/2023
  - 3.6. JCSD 509J Integrated Plan for Success Presentation (SIA), (Action Item later) Melinda Boyle
  - 3.7. Community Lead Concept Design & Next Steps Amanda Craig, Trust for Public Land
  - 3.8. Policy Update GCBAA, Salary Placement for Licensed Staff 2nd & Final Read Debi Brazelton
  - 3.9. Facilities Update
    - 3.9.1. MHS
    - 3.9.2. WSK8
    - 3.9.3. BUFF
    - 3.9.4. OTHER
  - 3.10. JCESD 2023-2024 Local Service Plan Superintendent Shay Mikalson

### 4. HEARING OF CITIZENS / DELEGATIONS / PUBLIC COMMENT [2-OPTIONS]

**OPTION 1**: Each person wishing to speak will have signed in at the beginning of the meeting to be recognized. The 509-J Board of Directors reserves this time for citizens to share comments or concerns. Because time is limited, as a standard practice, as a courtesy to others, and to maintain our meeting schedule, guests will be allotted three minutes to speak. If you have a group attending regarding the same topic, you will need to appoint one speaker. The Chair has authority to keep order and impose any reasonable restrictions necessary to conduct an efficient meeting. The Board reserves the right to delay discussion on any item presented until later in the meeting or at a subsequent meeting. Objective criticism of operations and programs may be heard, but no complaints concerning specific personnel, the visitor will be directed to the appropriate means for filing complaints as necessary.

**OPTION 2:** Jefferson County School District 509-J will accept public comment in writing prior to the meeting. Written comments must be received online (via the comment link on the agenda) by **1:00 pm** [the date of the board meeting] and may be read during the public comment section of the meeting. Comments or complaints regarding specific people or personnel WILL NOT be accepted, please refer to the district complaint policy. Please submit your <u>COMMENT HERE</u>

AMERICANS WITH DISABILITIES ACT: Please contact Tessa Bailey at 541.475-6192 if you need accommodations to participate in the board meeting. Please call at least two days prior to the scheduled meeting date. Thank you

### **ACTION ITEMS**

#### 5. CONSENT AGENDA

- 5.1. Approval of Board Minutes of January 9. 2023
- 5.2. Personnel Action
- 5.3. Resolution #23-08, Misc. Grants & Donations
- 5.4. October 2022 December 2022 Expenditure Summary
- 5.5. Financial Report
- 6. PROPOSED POLICY UPDATE GCBAA, SALARY PLACEMENT FOR LICENSED STAFF 2<sup>nd</sup> & FINAL READ
- 7. ESSER II FUNDS OF \$1.1M TO BE USED TO COMPLETE THE JCMS HVAC REPLACEMENT
- 8. SURPLUS EQUIPMENT/VEHICLE LIST
- 9. JCSD 509J INTEGRATED PLAN FOR SUCCESS (SIA)
- 10. JCESD 2023-2024 LOCAL SERVICE PLAN
- 11. LETTER OF SUPPORT IN REGARDS TO TPLS LEGISLATIVE FUNDRAISING EFFORTS
- 12. BOARD & SUPERINTENDENT HIGHLIGHTS
  - 12.1. Highlights Shared
  - 12.2. Book Study Pivot

#### 13. REMINDERS MARK YOUR CALENDAR

- Next Board Leadership (9am) Tuesday, March 7, 2023 (Kevin & Jamie)
- Board Work Session @SSB Monday, March 13, 2023 @5:30PM
- Regular Session Meeting @SSB Monday, March 13, 2023 @7:00PM

<u>Important Note:</u> Dates, times and locations of the events listed are subject to change with little or no notice, please check the JCSD 509J website for school board, individual school and performing arts center information on the various events scheduled throughout our district: <a href="https://www.jcsd.k12.or.us/">https://www.jcsd.k12.or.us/</a>

14. MEETING CLOSURE/ADJOURNED

AMERICANS WITH DISABILITIES ACT: Please contact Tessa Bailey at 541.475-6192 if you need accommodations to participate in the board meeting. Please call at least two days prior to the scheduled meeting date. Thank you