

## Jefferson County School District 509J

HIMBERTON OF SUPPRINCE

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## MEMORANDUM OF AGREEMENT Dual Language and Biliteracy Incentives 2024-25

Jay Mathisen Superintendent

Shay Mikalson Assistant Superintendent

Stacie Holmstrom Chief Financial Officer

Debi Brazelton Human Resources Director

Melinda Boyle
Curriculum & Instruction Director

Kevin Gehrig

Director of Student Services

David Hicks

Information Technology Director

Simon White

Director of Operations

Joseph Prechtl

Communications Coordinator

Representatives of the Jefferson County School District 509-J ("District") and the Madras Education Association ("Association") hereby recognize that the District has had difficulty recruiting and retaining qualified dual language teachers, which adversely impacts the ability of the District and its teachers to provide quality educational services to its students. Also, given the need for staff members who are biliterate in the Spanish language, the District understands the need to offer monetary compensation for this desirable skill. In addition, both parties recognize the added planning involved in a dual language position and the benefit to the students and community for a staff member to be biliterate. As a result, the District and the Association agree as follows:

- 1. In addition to their contractual compensation, full-time dual language teachers will be paid an annual stipend of \$3000. The stipend will be prorated for part-time dual language teachers in accordance with their proportionate contract days.
- 2. Certified staff who are able to earn a passing score on a District-approved test for Spanish biliteracy, will be paid a \$1000 annual stipend. This stipend will be prorated based on FTE as well as the date the passing score is earned.

To the extent this MOA departs from the normal policy, contractual, or statutory provisions, it is intended to act as a non-precedent setting, one-time only arrangement binding on the Association and the District only for the duration of this MOA. This MOA will expire on June 30, 2025, and will not create any status quo conditions beyond the expiration date.

MADRAS EDUCATION ASSOCIATION	JEFFERSON COUNTY SCHOOL DISTRICT, 509J
Call by	Troft
Signature of President	Signature of Superintendent
Caleb Gayman	
Printed Name	Printed Name
<u>le/5/2024</u> Date	<i>L/5/24</i>